

***Orville & Martha Ness Scholarship***  
***Open to undergraduate students from Williams or Divide County***

**Introduction:**

Orville and Martha Ness were Tioga residents who loved their hometown area of Northwestern North Dakota and wanted to give back to the students in that area. This scholarship will be awarded to recent high school graduates from the Williams or Divide County areas who have demonstrated academic excellence and good moral character.

**Deadline Requirement:**

Interested students must submit an application by **July 31<sup>st</sup>** to be eligible for consideration. All documents must be included in the initial submission.

**Applicant Requirements:**

1. The applicant must be of good moral character.
2. The applicant must be a graduate of an accredited high school in Williams or Divide County, North Dakota.
3. The applicant must have an earnest desire for a college education.
4. The applicant must have had a 3.0 cumulative GPA average or better academic standing throughout high school. Or, the applicant must have had a 3.0 cumulative GPA average or better academic standing throughout the previous college semester.
5. The applicant must be a full time student.
6. The applicant must attach a current transcript.

**Submission instructions:**

**RETURN THE COMPLETED APPLICATION WITH CURRENT TRANSCRIPTS**

**By email to: [ifernandez@bravera.bank](mailto:ifernandez@bravera.bank)**

**Subject Line: Orville & Martha Ness Scholarship**

**OR**

**Mail To: Bravera Wealth**

**ATTN: NESS SCHOLARSHIP**

**925 20th Ave SW**

**Minot, ND 58701**

***Orville & Martha Ness Scholarship Fund  
Open to Undergraduate students from  
Williams or Divide County***

Name:

Address:

City:

State:

Zip:

E-Mail Address:

Phone Number:

Name of High School:

HS GPA:

Father's Name:

Mother's Name:

College You Will Attend:

Program You Will Study:

Financial Assistance needed:

**What are your future educational plans and goals?**

**How did you become interested in your area of study?**

**How do you demonstrate leadership both in and out of school?**

**Why are you a good candidate for this award?**

*\*Attach additional response pages as necessary\**

*\*Please limit response to two pages\**

**Applicant Signature:**

E-Signatures accepted

**Date:**